

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 17 3 29 PM 1965

BOOK 775 PAGE 512

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **ASHMORE BROS., INC.**
A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of
-----TEN AND NO/100 (\$10.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **RUSSELL C. ASHMORE AND MACK A. ASHMORE, THEIR HEIRS AND ASSIGNS FOREVER:**

ALL that piece, parcel or tract of land situate, lying and being in Butler Township, County of Greenville, State of South Carolina, shown on the Greenville County Tax Maps on Sheet 533.2, Block 1, Tract 19, and on a plat of property of Charles Morris Estate prepared by H. S. Brockman, Reg. L. S., dated March 27, 1964, recorded in the RMC Office for Greenville County in Plat Book III, Page 51, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a monument on the northern side of I-85 and running thence N. 67-12 E. 1,393 feet to an iron pin; thence N. 47-50 E. 110.5 feet to an iron pin near the Northeast bank of Brushy Creek; thence N. 51-40 E. 835 feet to an iron pin; thence N. 53-27 W. 1,694 feet to an old pin near the eastern bank of Brushy Creek; thence N. 52-37 W. 521 feet to an old pin; thence N. 53-00 W. 632 feet to an old pin; thence S. 35-44 W. 650 feet to an old pin; thence S. 55-02 E. 784 feet to an old pin; thence S. 16-04 W. 1,294 feet to an old pin, joint corner of property of Furman Morris, thence N. 70-09 E. 521 feet to an iron pin; thence S. 16-39 W. 819 feet to an iron pin; thence N. 87-01 E. 123.7 feet to the point of beginning.

THIS is the same property conveyed to the grantor herein by deeds recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 774, Pages 124, 212, 237 and 242.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of June 1965.

SIGNED, sealed and delivered in the presence of:

Charles D. Broop, Jr.
Laurance M. Schick

ASHMORE BROS., INC.
A Corporation

By: Russell C. Ashmore, Jr. (SEAL)
President
Russell C. Ashmore, Jr.
Secretary

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of June 1965.

Helene Evelyn Packer (SEAL)
Notary Public for South Carolina.

Laurance M. Schick

RECORDED this 17th day of June 1965, at 3:29 P. M., No. 35348

1965-533-2-191